



Water Resources Program
Application for Change/Transfer
of Water Right

For Ecology Use
(Date Stamp)

RECEIVED

MAR 15 2012

DEPT OF ECOLOGY
NWRO - WR

**For filing with the Department of Ecology or with
County Water Conservancy Boards**

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION
IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- ☐ Change purpose(s) of use
☐ Add purpose(s) of use
☒ Change point(s) of diversion/withdrawal
☐ Add point(s) of diversion/withdrawal
☐ Change/transfer place of use
☐ Other (i.e. consolidation, intertie, trust water)

Explain: _____

FOR OFFICIAL USE ONLY

DATE APPLICATION RECEIVED 3-15-12
CHECK NO. 3584407 FEE \$ 50-
DATE ACCEPTED 3/15/12 BY DD
CHANGE NO. CSI-23750C
COUNTY King WRIA 7
SPECIAL AREA _____

SEPA: ☐ EXEMPT ☐ NOT EXEMPT

ECY CODING: 001-002-WR10285-000011

APP NO. _____ PERMIT NO. _____

CERT NO. _____ CERT OF CHG NO. _____

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information

APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.
Washington State Patrol Fire Training Academy	425-453-3000	
ADDRESS		
50810 Grouse Ridge Rd.		
CITY	STATE	ZIP CODE
Northbend	Washington	98045
CONTACT (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
Captain Mike DePalma	360-596-6000	360-596-6040
ADDRESS		
8623 Armstrong Rd. SW		
CITY	STATE	ZIP CODE
Olympia	Washington	98504
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE	PHONE NO.	FAX NO.
State of Washington	360-596-6000	360-596-6040
ADDRESS		
8623 Armstrong Rd. SW		
CITY	STATE	ZIP CODE
Olympia	Washington	98504

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER S1-23750P	RECORDED NAME(S) Department of Community Development
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Stream	1	NE	NE	28	23N	9E	2823099023	
Spring	2	SW	SE	21	23N	9E	2823099023	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well	1	NW	NE	28	23N	9E	2823099023	No well tag

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☒ YES ☐ NO PROPOSED: ☒ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME: _____

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Fire Service Training-Domestic	0.06 CFS	12	Continuous

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Fire Service Training-Domestic	0.06 CFS	12	Continuous

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

Lot 4 of Section 21 and the northwest quarter of Northeast quarter (NW1/4 of NE1/4) of Section 28, all in Township 23 North, Range 9 East of W.M. in King County, Washington described as follows:

Beginning at the quarter Section corner common to said Sections 21 & 28; thence S 2-degree 02' 54" 1039.18 ft; thence N 89-degree 58' 57" E, 1295 feet, more or less, to the East line of said NW1/4 of NE1/4 thence Northerly, along said East line, 1030 feet, more or less, to the Northeast corner of said NW1/4 of NE1/4; thence N 30-degree 35' 40" West 744.34 feet; thence N 88-degree 26' 42" West 924 feet; thence S 1-degree 54' 09" West 653.76 feet, more or less, to the True Point of Beginning and containing 48 acres, more or less.

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NE	NE	28	23N	9E	King	2823099023	48

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☒ YES ☐ NO

IF NO, PROVIDE OWNER(S) NAME: _____

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

Lot 4 of Section 21 and the northwest quarter of Northeast quarter (NW1/4 of NE1/4) of Section 28, all in Township 23 North, Range 9 East of W.M. in King County, Washington described as follows:

Beginning at the quarter Section corner common to said Sections 21 & 28; thence S 2-degree 02' 54" 1039.18 ft; thence N 89-degree 58' 57" E, 1295 feet, more or less, to the East line of said NW1/4 of NE1/4 thence Northerly, along said East line, 1030 feet, more or less, to the Northeast corner of said NW1/4 of NE1/4; thence N 30-degree 35' 40" West 744.34 feet; thence N 88-degree 26' 42" West 924 feet; thence S 1-degree 54' 09" West 653.76 feet, more or less, to the True Point of Beginning and containing 48 acres, more or less.

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NW	NE	28	23N	9E	King	2823099023	48

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☒ YES ☐ NO

IF NO, PROVIDE OWNER(S) NAME: _____

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

☐ ES ☒ NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): _____

6. Remarks and Other Relevant Information:

IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

MICHAEL DEPALMA/CAPT.
Applicant Printed Name - Title

Michael DePalma
Applicant Signature

03/08/12
(Date)

MICHAEL DEPALMA/CAPT.
Water Right Holder Printed Name

Michael DePalma
Water Right Holder Signature

03/08/12
(Date)

MICHAEL DEPALMA/CAPT.
Land Owner of Existing Place of Use Printed Name

Michael DePalma
Land Owner of Existing Place of Use Signature

03/08/12
(Date)

MICHAEL DEPALMA/CAPT.
Land Owner of Proposed Place of Use Printed Name

Michael DePalma
Land Owner of Proposed Place of Use Signature

03/08/12
(Date)

Please check the region in which the project is located:

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input checked="" type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- | | |
|---|---|
| <input type="checkbox"/> APPLICATION FEE NOT ENCLOSED | <input type="checkbox"/> MAP NOT INCLUDED or INCOMPLETE |
| <input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED | <input type="checkbox"/> SECTION _____ IS INCOMPLETE |
| <input type="checkbox"/> OTHER/EXPLANATION: _____ | |

STAFF: _____ DATE: ____/____/____